

**CLARK COUNTY ASSOCIATION OF SCHOOL ADMINISTRATORS
AND PROFESSIONAL-TECHNICAL EMPLOYEES
REPRESENTATIVE COUNCIL MEETING
SEPTEMBER 15, 2011**

AGENDA

1. CALL TO ORDER – *GEIHS*
2. INTRODUCTION OF JEFF HYBARGER – *GEIHS*
3. APPROVAL OF MINUTES FOR 08-11-11 – *ERBACH*
4. APPROVAL OF TREASURER'S REPORT FOR 08-31-11* – *ESPLIN*
5. OLD BUSINESS – *GEIHS*
 - A. MEDICAL BENEFIT CONTRACT NEGOTIATIONS WITH HEALTH PLAN OF NEVADA – STATUS*
 - B. ADMINISTRATOR/PRINCIPAL PROBATIONARY PERIODS
 - C. OTHER
6. NEW BUSINESS – *GEIHS*
 - A. CCASAPE PRESIDENT POSITION – VACANCY*
 - B. TEACHERS AND LEADERS COUNCIL OF NEVADA
 - C. PRINCIPAL COMPENSATION COMMITTEE
 - D. OCTOBER 7, 2011, CCASAPE / CCSD ARBITRATION – STATUS
 - E. CCASAPE DOCUMENT IMAGING
 - F. PROPOSED MEMBERSHIP TRAINING ACTIVITIES
 - G. ALLIN CHANDLER RETIREMENT
 - H. EDUCATIONAL AND OPERATIONAL EFFICIENCY STUDY – GIBSON CONSULTING GROUP
 - I. OTHER
7. COMMITTEE REPORTS
 - A. CCAESP – *TOWNSEND*
 - B. CCASSP – *MARS*
 - C. LEGAL – *GEIHS*
 - D. LEGISLATIVE – *HICKS*
 - E. WELFARE TRUST – *AUGSPURGER*
 - F. OTHER
8. EXECUTIVE DIRECTOR'S REPORT – *AUGSPURGER*
 - A. MEMBERSHIP REPORT*
 - B. MEMBER ASSISTANCE
 - C. CCASAPE ACTIVITIES
 - D. OTHER
9. OTHER – *GEIHS*
10. ADJOURNMENT – *GEIHS*