

**CLARK COUNTY ASSOCIATION OF SCHOOL ADMINISTRATORS  
AND PROFESSIONAL-TECHNICAL EMPLOYEES  
REPRESENTATIVE COUNCIL MEETING  
APRIL 7, 2011**

**AGENDA**

1. CALL TO ORDER – *LARNERD*
2. APPROVAL OF MINUTES FOR 03-10-11 – *MATHIS*
3. APPROVAL OF TREASURER'S REPORTS FOR 03-31-11\* – *ESPLIN*
4. OLD BUSINESS – *LARNERD*
  - A. MARCH 21, 2011, SPECIAL CCASAPE REPRESENTATIVE COUNCIL MEETING
  - B. CCASAPE / CCSD NEGOTIATIONS
  - C. PRINCIPAL EVALUATION COMMITTEE
  - D. CCASAPE ELECTIONS AND NOMINATIONS
  - E. CCASAPE GENERAL MEMBERSHIP MEETING – JUNE 8, 2011
  - F. OTHER
5. NEW BUSINESS – *LARNERD*
  - A. 2011 NEVADA LEGISLATIVE SESSION / BILLS OF INTEREST / BILLS OF CONCERN / BILLS OF INTEREST / GOVERNOR SANDOVAL'S EDUCATION BILLS\*
  - B. CCSD BUDGET CUTS\*
  - C. CCSD ADMINISTRATIVE REDUCTION IN FORCE
  - D. APPROVAL OF FUNDS FOR ASSOCIATION PRESIDENTS AND LEGISLATIVE ACTIVITIES\*
  - E. MEMORANDUM OF UNDERSTANDING – SIG SCHOOLS\*
  - F. MEMORANDUM OF UNDERSTANDING – ARTICLES 12, 22, AND 26\*
  - G. MEMORANDUM OF UNDERSTANDING – REDUCTION IN FORCE IMPLEMENTATION PROCEDURES\*
  - H. CCASAPE GENERAL INFORMATION MEETINGS – APRIL 12 AND 13
  - I. CCASAPE VOLUNTEER PROGRAM
  - J. OTHER
6. COMMITTEE REPORTS
  - A. CCAESP – *HYBARGER*
  - B. CCASSP – *MARS*
  - C. LEGAL – *STEAFFENS*
  - D. LEGISLATIVE – *COLEMAN*
  - E. WELFARE TRUST – *AUGSPURGER*
  - F. OTHER
7. EXECUTIVE DIRECTOR'S REPORT – *AUGSPURGER*
  - A. MEMBERSHIP REPORT\*
  - B. MEMBER ASSISTANCE
  - C. CCASAPE ACTIVITIES
  - D. OTHER
8. OTHER – *LARNERD*
9. ADJOURNMENT – *LARNERD*