

**CLARK COUNTY ASSOCIATION OF SCHOOL ADMINISTRATORS  
AND PROFESSIONAL-TECHNICAL EMPLOYEES  
REPRESENTATIVE COUNCIL MEETING**

**AGENDA**

1. CALL TO ORDER – *LARNERD*
2. APPROVAL OF MINUTES FOR 09-16-10 – *MATHIS*
3. APPROVAL OF TREASURER'S REPORT FOR 09-30-10\* – *ESPLIN*
4. OLD BUSINESS – *LARNERD*
  - A. SILVER STATE SCHOOLS CREDIT UNION\*
  - B. FEE STRUCTURE FOR REPRESENTATION OF NON-MEMBERS\*
  - C. SUPERINTENDENT SEARCH / SELECTION
  - D. 2011 NEVADA LEGISLATIVE SESSION\*
  - E. OTHER
5. NEW BUSINESS – *LARNERD*
  - A. 2011 CCASAPE RETREAT
  - B. AMENDMENT TO SCHOOL ADMINISTRATORS' AND PROFESSIONAL-TECHNICAL EMPLOYEES' WELFARE TRUST\*
  - C. ADMINISTRATORS' ADVISORY COUNCIL MEETING SCHEDULE\*
  - D. OTHER
6. COMMITTEE REPORTS
  - A. CCAESP – *HYBARGER*
  - B. CCASSP – *MARS*
  - C. LEGAL – *STEAFFENS*
  - D. LEGISLATIVE – *COLEMAN*
  - E. WELFARE TRUST – *AUGSPURGER*
  - F. OTHER
7. EXECUTIVE DIRECTOR'S REPORT – *AUGSPURGER*
  - A. MEMBERSHIP REPORT
  - B. MEMBER ASSISTANCE
  - C. CCASAPE ACTIVITIES
  - D. OTHER
8. OTHER – *LARNERD*
9. ADJOURNMENT – *LARNERD*

\*Handout Provided