

**CLARK COUNTY ASSOCIATION OF SCHOOL ADMINISTRATORS  
AND PROFESSIONAL-TECHNICAL EMPLOYEES  
REPRESENTATIVE COUNCIL MEETING  
JANUARY 13, 2011**

**AGENDA**

1. CALL TO ORDER – *LARNERD*
2. APPROVAL OF MINUTES FOR 12-09-10 – *MATHIS*
3. APPROVAL OF TREASURER'S REPORT FOR 12-31-10\* – *ESPLIN*
4. OLD BUSINESS – *LARNERD*
  - A. CCSD TECHNOLOGY PLAN
  - B. CCASAPE GRIEVANCE REGARDING AT-WILL ADMINISTRATIVE APPOINTMENT
  - C. 2011 CCASAPE RETREAT\*
  - D. 2011-2012 NEGOTIATIONS\*
  - E. OTHER
5. NEW BUSINESS – *LARNERD*
  - A. CCASAPE DUES AND LOBBYIST FUNDING
  - B. FORCES AT WORK\*
    - NVPERS REPORT
    - BRIAN SANDOVAL EDUCATION PLAN
    - JOHN OCEGUERA'S (SPEAKER, NV STATE ASSEMBLY) STATE OF OUR STATE REPORT
    - LAS VEGAS CHAMBER OF COMMERCE EDUCATION BRIEFING SERIES / EDUCATION FUNDING IN NEVADA
  - C. JANUARY 5, 2011, CCASAPE MEETING WITH SUPERNTENDENT JONES
  - D. 2011 NEVADA LEGISLATIVE SESSION\*
  - E. PRINCIPAL EVALUATION PROCESS COMMITTEE
  - F. ADMINISTRATORS' ADVISORY COUNCIL MEETING – JANUARY, 2011 (TBA)
  - G. OTHER
6. COMMITTEE REPORTS
  - A. CCAESP – *HYBARGER*
  - B. CCASSP – *MARS*
  - C. LEGAL – *STEAFFENS*
  - D. LEGISLATIVE – *COLEMAN*
  - E. WELFARE TRUST – *AUGSPURGER*
  - F. OTHER
7. EXECUTIVE DIRECTOR'S REPORT – *AUGSPURGER*
  - A. MEMBERSHIP REPORT\*
  - B. MEMBER ASSISTANCE
  - C. CCASAPE ACTIVITIES
  - D. OTHER
8. OTHER – *LARNERD*
9. ADJOURNMENT – *LARNERD*